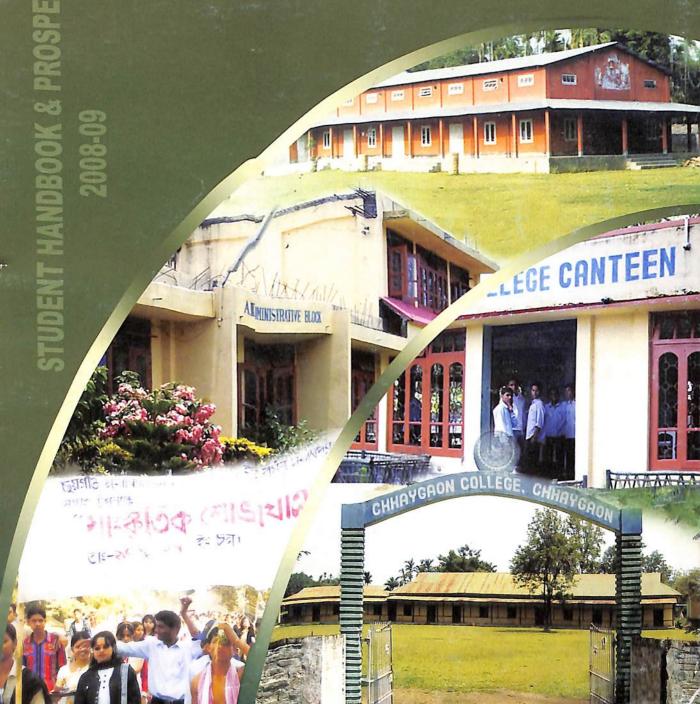


# CHHAYGAON COLLEGE

CHHAYGAON-781124, KAMRUP(ASSAM)

Tel: 03623-261536

Web: www.chhaygaoncollege.org













# **CHHAYGAON COLLEGE**

# CHHAYGAON - 781124 KAMRUP : ASSAM

Phone- 03623-261536

Website: www.chhaygaoncollege.org



Learning and austerity purify the soul;

True knowledge purifies and ennobles the intellect.

-Manusmriti V. 100

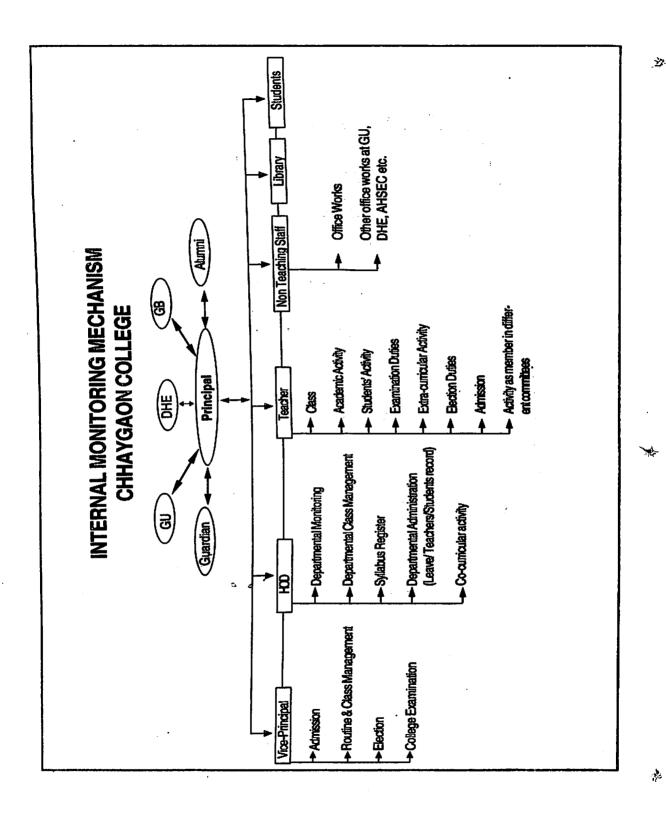
What sculpture is to a block of marble, education is to a soul.

-Addison

Education makes a people easy to lead, but difficult to drive; easy to govern, but impossible to enslave.

·Lord Brougham

Student Handbook & Prospectus 2008-2009



# ABOUT THE COLLEGE

The history of Chhaygaon College is, indubitably, the history of higher education in the greater Chhaygaon area of South Kamrup- the homeland of heterogeneous racial elements. The inception of this institution at Chhaygaon on the 6th September, 1974 is the inevitable outcome of the unceasing effort and unitiring zeal on the part of the distinguished personalities and the patrons of learning of the area. Despite numerous setbacks, the College grew healthy with the passage of time and developed into a full-fledged co-educational institution making provision for instruction to Degree levels of Major & General Courses in Arts and Commerce streams. The Arts stream came under the deficit system of grants-in-aid of the Govt. of Assam with effect from 01/02/1985 and is permanently affiliated to Gauhati University. The Commerce stream which was introduced later is affiliated to Gauhati University from the session 1989-90. The College, registered under U.G.C. 2(f)/12(B) runs the Higher Secondary Section in Arts & Commerce with permanent recognition of the Assam Higher Secondary Education Council.

In view of the exploration and explosion of knowledge and the innovations in the transmission of knowledge, the College authority has done a great deal in its attempt to sustain and enhance quality in higher education. With a balanced body of qualified teachers engaged, with devotion and commitment, in deep pursuit of higher studies and ambitious projects, and a sound body of educated people in the College Governing Body, the College is striving towards higher level of achievement. The College authority has formulated a Master Plan for augmenting the infrastructure to keep pace with the academic growth of the institution and has, in the meantime, adopted and carried out a number of schemes for academic and infrastructural acceleration required and desired in today's environment. With the firm conviction that quality in the educational system comes from within, Chhaygaon College affirms its commitment to impart higher education by providing quality education to uphold the cherished value of education in all its aspects with efforts and measures towards excellence.

The College volunteered to be assessed by the National Assessment and Accreditation Council (NAAC) and, consequently, a duly appointed Peer Team visited the College and, after asessment under various criteria, declared the College as accredited at the B level.





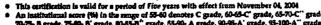
विश्वविद्यासय अनुदान आयोग का स्वायत्त संस्थान **NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL** An Autonomous Institution of the University Grants Commission

# Certificate of Accreditation

The Executive Committee of the National Assessment and Accreditation Council on the recommendation of the duly appointed Peer Team is pleased to declare the

Chhaygaon College Chhaygaon, Dist. Kamrup, affiliated to Sauhati University, Assam as Accredited al the Blevel.







# LOCATION OF THE COLLEGE:

The College is ideally situated at an easily accessible location at Chhaygaon- a place that can boast of its ethnic and cultural diversities and also of the rich heritage to which Chandika Devalaya and Chandor Merghar stand as silent testimonial. The College stands beside the National Highway No. 37 at a distance of about 40 kms. west of Gauhati University and about 30kms. from the Gopinath Bordoloi Airport.

### THE CAMPUS:

The College is built on an area of about 15 bighas of land under the Chhaygaon Revenue circle. The site is grand with luxuriant green fields and shady trees free from the pollution of the crowded environment and it includes one RCC buildings, two semi RCC buildings, two Assam type buildings, a large auditorium, a gymnasium, a comfortable canteen and a medium-sized playground inside the large compound. The campus maintains security all around with walls and iron gates to prevent unwanted entries.

# **OBJECTIVES:**

# The major objectives of the College are:

- > To impart higher education by providing quality education and educational innovations for academic excellence
- To make effort with a view to preparing the pupils to face the challenges encountered by them in the modern competitive environment
- To provide opportunities to the students for developing their personality through community service and co-curricular activities like games & sports, music, art, culture and literature
- > To promote an awareness and understanding of the society and its numerous problems among the students
- > To attempt to evolve strategies for guiding and counselling students for self-employment and entrepreneurship development
- To provide forum for interaction and exchange of views among the teachers and students by organising seminars, conference, workshop etc
- To utilize the different facilities available in the institution to maintain the quality of the academic and other aspects of the campus life for the benefit of the staff and the students

- To inculcate in all the constituents of the College the sense of belongingness and participation
- > To try to encourage national integration by undertaking different socio-cultural activites
- Besides all these, the College seeks to see how the students and teachers benefit from each other

### VISION FOR FUTURE :

With the sole object of striving for higher level of achievement by providing quality education, Chhaygaon College looks forward to initiating measures relevant to regional needs like computer application, seri-culture, fishery development based on the resources locally available. The College proposes to take steps to inculcate civic reponsibilities among the students. Assessing the importance of commerce in the global environment, the College wants to promote commerce education in this economically backward area of South Kamrup. Going beyond mere academics, the College thinks of helping students develop into culturally aware competent citizens well-prepared to take on the world.

# ACADEMIC PROGRAMMES & COURSES OF STUDY

# SUBJECTS FOR H.S. COURSE (ARTS)

# Compulsory:

- 1. English
- 2. Modern Indian Language-Assamese/Hindi
- \* A student may offer Alternative English in lieu of MIL.

### Elective:

- 3. Economics
- 4. Education
- 5. Political Science
- 6. Advance Assamese/Logic & Philosophy/History/ Mathematics.

A student can select a maximum of four elective subjects one of them being additional, or a minimum of three. Students will be admitted for two sections— 150 students in each against subjects from 1 to 5. A maximum of 150 students will secure admission against each subject in No. 6.

# SUBJECTS FOR H.S. COURSE (COMMERCE)

- (a) Core subjects:
  - 1. English
  - 2. Modern Indian Language-Assamese/Hindi
  - \* A student may offer Alternative English in lieu of MIL.
- (b) Compulsory subjects (treated as elective subject):
  - 1. Accountancy.
  - 2. Business Studies...
- (c) Third and Fourth Elective (any two) :
  - 1. Commercial Arithmetic & Elements of Statistics.
  - 2. Mathematics
  - 3. Economics/ Banking

# SUBJECTS FOR T.D.C. (ARTS)

# Compulsory:

- 1. English
- 2. M.I.L.- Assamese/Hindi
- 3. Environmental Studies (Compulsory for all in Part II)

### Elective:

- 1. Economics
- 2. Education
- 3. Political Science
- 4. History/Philosophy/Elective Assamese or Hindi

# **Vocational Subject:**

1. Computer Application

(A student shall be eligible to offer one vocational subject in lieu of one elective subject).

# Subjects offered in T.D.C. Arts (Major):

English, Assamese, Hindi, Economics, Education, Political Science, Philosophy, History.

# COURSE STRUCTURE FOR TDC (ARTS)

| TDC Part I Examination (First Year)                                                       |                            |                              |
|-------------------------------------------------------------------------------------------|----------------------------|------------------------------|
|                                                                                           | General<br>Course          | Major<br>Course              |
| 1. General English (one paper)                                                            | 100                        | 100                          |
| General and Functional English (one paper with 50 marks for each component)               | Mariana<br>- John          | 0/11/11<br>11 <del>-</del> - |
| 3. MIL (one paper)                                                                        | 100                        | 100                          |
| Elective I     One theory paper of 100 marks                                              | 100                        | 100                          |
| 5. Elective II One theory paper of 100 marks                                              | 100                        | -                            |
| 6. Elective III One theory paper of 100 marks                                             | 1 - 12 - 12 - 12 - 12 - 12 | 11110                        |
| 7. Major For Arts subjects without practical, there will be two papers of 100 marks each. |                            | 200                          |
| 8. Total                                                                                  | 400                        | 500                          |

| TDC Part II Examination (Second Year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| And the second of the second o | General<br>Course | Major<br>Course |
| 1. General English (one paper)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100               | 100             |
| 2. MIL (one paper)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100               | 100             |
| <ol> <li>Elective I (For Arts subject without practical,<br/>two theory papers of 100 marks each).</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 200               | 200             |
| <ol> <li>Elective II (For Arts subject without practical,<br/>two theory papers of 100 marks each).</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 200               |                 |
| <ol> <li>Elective III (For Arts subject without practical,<br/>two theory papers of 100 marks each).</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -1-1              |                 |
| <ol> <li>Major (For Arts subjects without practical,<br/>there will be two papers of 100 marks each).</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | 200             |
| 7. Environmental Studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100               | 100             |
| 8. Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 700               | 700             |

| TDC Part III Examination (Third Year)               |         |                |
|-----------------------------------------------------|---------|----------------|
|                                                     | General | Major          |
|                                                     | Course  | Course         |
| 1. Elective I (For Arts subject without practical,  |         |                |
| two theory papers of 100 marks each).               | 200     |                |
| 2. Elective II (For Arts subject without practical, |         | ·              |
| two theory papers of 100 marks each).               | 200     | · <del>-</del> |
| 3. Major (For Arts subjects without practical,      |         | _              |
| there will be six papers of 100 marks each).        | -       | 600            |
| 4. Total                                            | 400     | 600            |
| 5. Grand Total for Part I, Part II and Part III     | 1500    | 1800           |

# COURSE STRUCTURE FOR B. Com.

### B. Com 1st Year

|     | Subject of study                                       | Marks |
|-----|--------------------------------------------------------|-------|
| 1.1 | Business Communication or Functional MIL               | 100   |
| 1.2 | Financial Accounting                                   | 100   |
| 1.3 | Business Economics                                     | 100   |
| 1.4 | Business Organization and Entrepreneurship Development | 100   |
| 1.5 | Business Mathematics or                                |       |
|     | Fundamentals of Insurance                              | 100   |
| 1.6 | Money and Financial System                             | 100   |

Total Marks of B. Com 1st Year = 600 for six papers. All papers are compulsory.

# B. Com 2<sup>nd</sup> Year

|      | Subject of Study                      | Marks |
|------|---------------------------------------|-------|
| 2.7  | Corporate Accounting                  | 100   |
| 2.8  | Company Law                           | 100   |
| 2.9  | Business Environment                  | 100   |
| 2.10 | Principles of Business Management     | 100   |
| 2.11 | Law and Practice of Banking           | 100   |
| 2.12 | Information Technology/Vocational - I | 100   |
| 2.13 | Business Statistics                   | 100   |
| 2.14 | Environmental Studies                 | 100   |

Total marks for B. Com 2nd year = 800 for eight papers. All papers are compulsory.

| Analy India and Analysis and An | - 25 4*** |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| B. Com 3 <sup>rd</sup> Year (1697 brint) notionima in the line of Study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| oubjoot of olday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Marks     |
| 3.14 Auditing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100       |
| 3.15 Financial Management , sources, success s | 100       |
| 3.16 Direct and Indirect Taxes / Vocational colly toeldus at A 2070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100       |
| 3,17 - Business@Regulatory Frame work nose whem 001 to staged and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100       |
| First Elective : Accountancy isotopic frontile absidue and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15 St. 4  |
| 3.18A Cest Accounting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100       |
| 3.19A Management Accounting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100       |
| 3.20A Advance Financial Accounting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100       |
| Second Elective: Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| 3.18B Human Resource Management Nas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100:      |
| 9:19B* Marketing Management yours to lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100       |
| 3,20B Cost and Management Accountingnoismun to notisoinum mod a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100       |
| Third Elective : Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 3.18C Rural and Co-operative Banking, and the moderation of the control of the co | 100       |
| 3.19C Financial Market Operations no applications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 400     |
| 3.20C International Trade and Foreign Exchange Somewhat the Mark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100       |

Total marks for B.Com. 3<sup>rd</sup> year = 700 for seven papers out of which four are compulsory and three are optional, The total marks for B. Com (General) course are 1800 for 18 papers and B. Com. (Major) course 2100 for 21 papers.

# REVISED B.COM. COURSE STRUCTURE

(Revised in 2008 & to be effective from 2008-09)

(A) General Course ....

(Total No. of Papers : 15) The hard the control of the control of

(Grand total of Marks :1500)

PART-I (No. of Papers: 5, Total Marks: 500)

- 1.1 Business Communication/MIL
- >1.2 Fundamentals of Insurance or, Business Mathematics 25000000 1500000
  - 1.3 Financial Accounting and the paper of the Total and the conting of the second of t

1 001

- 1.4 Business Organisation & Entrepreneurship Development
- 1.5 Company Law

# PART-II (No. of Papers: 5, Total Marks: 500)

- 2.1 Environmental Studies
- 2.2 Business Economics
- 2.3 Business Statistics
- 2.4 Corporate Accounting
- 2.5 Principles of Management

# PART-III (No. of Papers: 5, Total Marks: 500)

- 3.1 Information Technology in Business
- 3.2 Business Environment
- 3.3 Marketing Management
- 3.4 Business Regulatory Framework
- 3.5 Financial Management

# (B) Major Course

(Total No. of Papers: 21)

(Grand Total of Marks: 2100)

### PART-I (No. of Papers: 7, Total Marks: 700)

- 1.1 Busniess Communication/MiL
- 1.2 Business Mathematics
- 1.3 Financial Accounting
- 1.4 Business Organisation & Entrepreneurship Development
- 1.5 Company Law
- 1.6 Modern Banking Practice
- 1.7 (A) Cost Accounting (For students having major in Accountancy)
- 1.7 (M) Human Resource Management (For students having major in Management)
- 1.7 (F) Indian Financial Service (For students having major in Finance)
- 1.7 (E) Essentials of E-Commerce (For students having major in E-Commerce)

# PART-II (No. of Papers: 7, Total Marks: 700)

- 2.1 Environmental Studies
- 2.2 Business Economics
- 2.3 Business Statistics
- 2.4 Corporate Accounting
- 2.5 Principles of Management
- 2.6 Financial Service and Service Marketing
- 2.7 (A) Management Accounting (For students having major in Accountancy)
- 2.7 (M) Cost & Management Accounting (For students having major in Management)
- 2.7 (F) Rural and Micro Finance (For students having major in Finance)
- 2.7 (E) Internet and WWW Web. (For students having major in E-Commerce)

### PART-III (No. of Papers: 7, Total Marks: 700)

- 3.1 Information Technology in Business
- 3.2 Business Environment
- 3.3 Marketing Management
- 3.4 Business Regulatory Framework
- 3.5 Financial Management
- 3.6 Taxation and Auditing
- 3.7 (A) Advance Financial Accounting (For students having major in Accountancy)
- 3.7 (M) Customer Relations and Retail Trade Mangement (For students having major in management)
- 3.7 (F) Financial Market Operations & Foreigh Exchange (For students having major in Finance)
- 3.7 (E) Web Designing (For students having major in E-Commerce)
- N.B.- Major shall be awarded on the basis of marks obtained in the following 15 (fifteen) papers:

Part I: Papers- 1.3, 1.4, 1.5, 1.6, 1.7

Part II: Papers- 2.3, 2.4, 2.5, 2.6, 2.7

Part III: Papers- 3.3, 3.4, 3.5, 3.6, 3.7.

For detail please refer to the Regulation

### (MEDIUM OF INSTRUCTION

As per AHSEC / GU rules and notification.

# ADMISSION PROCEDURE, IT'S REQUIREMENTS & CONDITIONS

- (A) The College has a transparent admission process executed strictly on merit through entrance test, interview and academic record. Students seeking admission into different courses should apply in prescribed form which may be collected along with the Prospectus from the College office. The candidates are required to fill the relevant columns carefully and enclose all attested copies of relevant testimonials while submitting the forms to the College Office on or before the due date. Incomplete and late application form, wrong options of electives will be summarily rejected.
- (B) The selection of candidates for admission is done by a Selection Committee constituted by the Principal of the College. The committee prepares the list of the selected ones and displays it on the College Notice Board well ahead of the admission dates. The selected candidates are required to get themselves admitted on the dates as notified by producing the following documents in original.
  - 1. Mark sheet of the qualifying examination
  - 2. H.S.L.C. admit card
  - 3. Certificate from the Head of the Institution last attended
  - 4. Gap certificate if necessary (For students passing the qualifying examinations earlier than the current year)
  - 5. Caste certificate (For SC/ST/OBC/MOBC candidates). Provisional certificate will not be accepted
  - 6. Certificate of proficiency in co-curricular or extra-curricular activities (if and where necessary)
- (C) Seats are limited both in H.S. & TDC courses
- (D) Reservation of seats is as per rule
- (E) Selection for Major is subject to the approval of the HOD concerned. Entrance test is conducted
- (F) All admissions are provisional and subject to the approval of GU/AHSEC
- (G) A candidate is permitted to seek admission only for one programme in a given academic session

- (H) The College authority decides all other matters not covered by the above clauses relating to admission & selection
- (I) Violation of the rules results in cancellation of admission and forfeiture of admission fees
- (J) Notices regarding admission are displayed on the College Notice Board in due course

|     | THE SHOUGHER        | erikorkannie ( | SESSION 2008-2009        |
|-----|---------------------|----------------|--------------------------|
| 1.  | Tuition Fee         | _              | As per revision of Govt. |
| 2.  | Establishment Fee   | -              | Rs. 310.00               |
| 3.  | Admission Fee       | <del>-</del> : | Rs. 25.00                |
| 4.  | Registration Fee    | -              | As per AHSEC/GU rules    |
| 5.  | Development Fee     | _              | Rs. 310.00               |
| 6.  | Enrolment Fee       | -              | As per AHSEC/GU rules    |
| 7.  | Electricity Fee     | _              | Rs. 20.00                |
| 8.  | Identity Card       | · <b>-</b>     | Rs. 10.00                |
| 9.  | Library Fee         | -              | Rs. 70.00                |
| 10. | Examination Fee     | -              | Rs. 40.00                |
| 11. | Magazine Fee        | -              | Rs. 60.00                |
| 12. | Students' Union Fee | -              | Rs. 140.00               |
| 13. | Festival Fee        | -              | Rs. 50.00                |
| 14. | Cultural Fee        | · <b>-</b>     | Rs. 30.00                |
| 15. | Students' Aid Fund  | _              | Rs. 10.00                |
| 16. | Scouts & Guides     | -              | Rs. 10.00                |

## (EVALUATION & EXAMINATION

3

The College makes arrangements for overall performance of the students through regular assessment. The evaluation and examination process comprises Assignments, Unit Test, Terminal Examination and Test. Students are required to sit for all these examinations failing which they will not be allowed to appear in the examinations conducted by AHSEC/G.U.

# (GENERAL RULES AND REGULATIONS

The following rules and regulations are to be strictly followed by the students-

(A) Attendance in class is compulsory. Each student is required to attend a minimum of 75% classes held in one academic year, failing which he/she will be declared NON-COLLEGIATE. A student failing to attend a minimum of 50% of the classes will not be eligible to sit for the final Examination.

- (B) A student must not abstain from attending SEMINARS, MEETINGS & other functions in the College.
- (C) A student must carry the identity card issued by the College authority in the College premises and must produce it if and when necessary. He/She must surrender the identity card at the time of receiving pass/transfer certificate.
- (D) Use of indecent language, ungentlemanly conduct, ragging in any form, teasing, showing disregard to the teachers and office staff, violation of the examination rules, damage to College property, will definitely invite stern disciplinary action.
- (E) Alcoholic consumption in the College campus, loitering in front of the class rooms or in the corridors are strictly forbidden.
- (F) No society or organization can be formed in the College nor shall any person be invited to address a meeting in the College premises without the prior permission of the College authority or the Principal of the College. Wall writing is strictly prohibited.
- (G) All powers for maintenance of discipline are vested with the Principal of the College.

The College tries its best to maintain peace and harmony among the students and wants each and every student to uphold and preserve this tradition.

# COLLEGE TRANSFER CERTIFICATE

Application to the Principal for transfer certificate on valid ground must be accompanied by clearance certificate from-

- (a) College Office
- (b) Librarian
- (c) Vice-President (CCSU)

and a certificate showing record of attendance form the head of the departments concerned. The student has to pay Rs. 15/- for a Transfer certificate and Rs. 10/- for a Pass/ Character certificate.

### (FACILITIES & FEATURES

# Library:

Housed on the north side of the campus, the College library has a rich collection of books and periodicals with separate study spaces for the teachers and the students. The College authority has, in the meantime, taken ambitious schemes to bring about a major change through its development. The library has been computerised with internet facilities. Steps have been initiated to provide more facilities like reprography, book bank etc. at the earliest convenience. The library remains open for six hours from 10 A.M. to 4 P.M. on all working

days. Students and teachers have open access and can borrow books for 15 days from the date of issue. A fine is imposed upon the defaulting students. The final examination question papers of AHSEC & GU are also available at the library at a nominal cost. The members of the library staff are always ready to help the readers.

### Departmental Common Room:

The College authority has undertaken steps to provide each teaching department of the College with a well-equipped common room.

### College Auditorium:

A well-planned and well-ventilated auditorium with a capacity to accommodate about one thousand students provides facilities for students' activities, meetings, conference etc.

# Common Rooms for Boys and Girls:

The College provides separate common rooms for boys and girls with facilities for recreation.

#### Hostel:

The College provides hostel accommodation for boys in a rented building.

In the meantime, UGC has approved a scheme for a two-storeyed women's hostel the work for which will start soon.

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# Sports Infrastructure:

The students of the College are encouraged to understand the need for physical fitness and the College provides a multi-gym 16-station complete set for the purpose. The young learners are stimulated in the sphere of athletics, yoga and sports. The College has managed to obtain financial assistance to the tune of Rs. 3,00,000/- from Oil India Limited for enhancement of sports facilities.

### The College Canteen:

The cosy College canteen supplies fresh food to teacher, students and non teaching staff of the College at reasonable rate.

# The College Magazine:

The College issues its magazine "KALAHI" every year regularly and, it includes contributions from the students and the staff members. In addition to that, a wall magazine published periodically encourages the students for literary achievements and exposure.

#### Students' Union:

**-**∳-

Chhaygaon College Students' Union is constituted annually as per rules provided in the constitution of the Union. The Union plays an important role in the College by organising different students' activities, competitions, functions and festivals in co-operation with the College authority. The membership to the Union is compulsory for every student.

### National Service Scheme:

The National Service Scheme (NSS) unit of Chhaygaon College develops a sense of social responsibility in students through a variety of community service and welfare activities like voluntary health service, child welfare, adult literacy, relief programme, environment awareness etc. both inside and outside the College.

#### Bharat Scouts and Guides:

The College has introduced 'Bharat Scouts and Guides' to inculcate the spirit of discipline, physical fitness & character-building in the students.

# Career Counselling & Information Guidance:

Chhaygaon College provides career counselling and information guidance to create awareness about career prospects, employment etc. for the greater benefit of the student community. Resource persons on career counselling and entrepreneurship development are invited for guidance and interaction.

# Academic Society & Students Activities:

A few Associations in the College like 'Social Science Study Forum', 'Sahitya Chora' undertake and carry out academic/co-curricular activities like seminar, extension, lecture, field study, survey etc. with the involvement of the teachers and the students with a view to creating an academic cultural atmoshphere of general nature. All these nurture the students' emerging personalities to become full-faceted.

# Students' Aid Fund:

The College has established a Students' Aid Fund to extend financial help to the poor but meritorious and physically handicapped students.

### Scholarship:

Students are awarded the following scholarships as prescribed by the government of Assam- (a) Merit Scholarship, (b) SC/ST/OBC/MOBC scholarship

### (SPECIAL ADDITIONAL FEATURES

### **UGC Network Resource Centre:**

Chhaygaon College has installed UGC Network Resource Centre with UGC grants in order to provide internet facility to the students. The official website of the College can now be accessed at: www.chhaygaoncollege.org

#### PGCS:

The College has been granted permission to open Study/ Contact Centre for Post-Graduate Correspondence School under GU w.e.f. the session 2007-08.

#### **IQAC:**

The College has formally constituted an Internal Quality Assurance Cell (IQAC) as a post-accreditation quality sustenance measure as per revised guidelines of the NAAC.

#### Certificate Courses:

Steps have been initiated to introduce Certificate Courses in Computer Application & Spoken English.

#### **Remedial Courses:**

The College provides U.G.C.-sponsored Remedial Courses for all subjects to the weaker students.

# Parent-Teacher Association :

The recently formed Association of the parents and teachers of Chhaygaon College is expected to play a vital role in maintaining a conducive atmosphere for the greater interest of the students of the institution by co-ordination and exchange of views in different aspects of development.

### Alumni Association:

Chhaygaon College Alumni Association is formally organised with elected office bearers pledging to work for the progress of the college. The purpose of the association is to bring together the various alumni on a common platform to give an impetus to the all round development of the College.

# COLLEGE UNIFORM

The College authority has introduced uniform for the students as under-

Boys - Sky Blue Shirt & Black Trousers.

Girls - Sky Blue Kurta & Black Trousers & Black Churni.

# COLLEGE OFFICE HOURS

10-00 A.M. to 4-00 P.M. (On all weekdays excepting holidays)

### (ACHIEVEMENTS: ACADEMIC & CO-CURRICULAR

Consistent endeavour has always ensured the desired result in so far as academic achievements are concerned. Brilliant results have earned laurels to the College when two H.S. candidates and one TDC candidate could secure ranks. Five students from the College managed to win medals (gold-2, silver-2 and bronze-1) for distinction in different competitions in the Inter-College Youth Festival/ 2007-08. Gauhati University.

# RESULTS OF T.D.C. FINAL EXAMINATION (MAJOR COURSE) FOR THE LAST SEVEN YEARS

| Year | Subject           | Candidates appeared | Major Obtained |
|------|-------------------|---------------------|----------------|
|      | English           | 1                   | _              |
|      | Assamese          | 27                  | 9              |
|      | Political Science | 10                  | 3              |
| 2001 | Economics         | 1                   | 1              |
|      | Education         | 2                   | 2              |
|      | Hindi             | 12                  | 9              |
|      | English           | 2                   | 1              |
|      | Assamese          | 25                  | 8              |
| 2002 | Political Science | 6                   | 4              |
| 1    | Economics         | 2                   | 2              |
|      | Education         | 2                   | 1              |
|      | Hindi             | 6                   | 4              |

| Year | Subject           | Candidates appeared | Major Obtained |
|------|-------------------|---------------------|----------------|
|      | Economics         | 1                   | 1              |
|      | Political Science | 12                  | 9              |
|      | English           | 1                   | _              |
| 2003 | Assamese          | 32                  | 13             |
|      | Hindi             | 8                   | 8              |
|      | Education         | 2.                  | 2              |
|      | Banking           | 6                   | 3              |
|      | Assamese          | 33                  | 12             |
|      | Hindi             | 8                   | 5              |
| 2004 | Political Science | 16                  | 5              |
| 2004 | Economics         | 2                   | <del>-</del> . |
|      | English           | 1                   | 1              |
|      | Education         | 7                   | 6              |
|      | Banking           | 1                   | 1              |
|      | Assamese          | 29                  | 12             |
|      | Hindi             | 11                  | 7              |
|      | Political Science | 21                  | 11             |
| 2005 | Economics         | 4                   | 4              |
|      | Education         | 10                  | 8              |
|      | Banking           | 3                   | 3              |
|      | Accountancy       | 1                   | 0              |
|      | Assamese          | 7                   | 5              |
|      | Hindi             | 2                   | 2              |
| 0000 | Political Science | 14                  | 11             |
| 2006 | Economics         | 0                   | 0              |
| 1    | Education         | 7                   | 6              |
|      | English           | 1                   | 0              |
|      | Commerce          | 2                   | 2              |
|      | Assamese          | 6                   | 6              |
|      | Hindi             | 5                   | 5              |
|      | Political Science | 10 .                | 10             |
| 2007 | Economics         | 1                   | 1              |
|      | Education         | 0                   | 0              |
|      | English           | 0                   | 0              |
|      | Commerce          | 3                   | 3              |

# RESULTS OF H.S. EXAMINATIONS (ARTS & COMMERCE) FOR THE LAST SEVEN YEARS

| Year | Stream   | Candidates Car |      | andidates | Passed |
|------|----------|----------------|------|-----------|--------|
|      |          | appeared       | DivI | DivII     | DivIII |
|      | Arts     | 315            | 7    | 47        | 100    |
| 2002 | Commerce | 25             | -    | 6         | 12     |
|      | Arts     | 287            | 7    | 31        | 81     |
| 2003 | Commerce | 26             | _    | 4         | 11     |
|      | Arts     | 360            | 5    | 42        | 91     |
| 2004 | Commerce | 24             | -    | 2         | 12     |
|      | Arts     | 473            | 16   | 86        | 112    |
| 2005 | Commerce | 20             | -    | 6         | 11     |
|      | Arts     | 419            | 14   | 59        | 77     |
| 2006 | Commerce | 40             | -    | 3         | 9      |
|      | Arts     | 468            | 8    | 53        | 161    |
| 2007 | Commerce | 37             | 1    | 6         | 14     |
|      | Arts     | 469            | 13   | 59        | 208    |
| 2008 | Commerce | 35             | -    | 5         | 15     |

# **COLLEGE STAFF: 2008-2009**

Principal: Sri Arun Ch. Sarma, M.Sc. M. Phil

# ARTS FACULTY MEMBERS

### **Economics:**

- Sri Upen Kumar, M.A. (HOD) & Vice-Principal
- 2. Dr. Sarbeswar Das, M.A., Ph.D.
- 3. Sri Paresh Adhikari, M.A.
- 4. Mrs. Dipika Das, M.A.

# **English:** Damodar S

- 1. Sri L.Damodar Singh, M.A. (HOD).
- 2. Mrs. Sharmila Roy, M.A.
- 3. Sri Santosh Kumar Das, M.A.

#### Assamese:

- 1. Mrs. Hiran Choudhury, M.A. (HOD)
- 2. Dr. Ismatun Nessa, M.A. Ph. D.
- 3. Dr. Anupama Deka, M.A. Ph. D.
- 4. Dr. Nagen Kalita, M.A. Ph.D.
- 5. Sri Brajen Barman, M.A.

### Political Science:

- 1. Dr. Nabin Ch. Sutar, M.A. Ph.D. (HOD)
- 2. Sri Baneswar Das, M.A.
- 3. Dr. Aparna Goswami, M.A., Ph.D.
- 4. Sri Kamal Thakuria, M.A.

### Education:

- 1. Mrs. Kanika Dalal, M.A. (HOD)
- 2. Dr. Dipali Dutta, M.A., Ph.D.
- 3. Mrs. Rina Kalita, M.A., M.Phil.

# History:

- 1. Dr. Anima Choudhury, M.A. Ph.D., (HOD)
- 2. Dr. Mrinal Kr. Borah, M.A. B.T. Ph.D.
- 3. Sri Arup Medhi, M.A.

### Hindi:

- 1. Sri Tarini Kalita, M.A., (HOD)
- 2. Sri Bipin Pathak, M.A.

### Philosophy:

- 1. Mrs.Prabha Saud, M.A., (HOD)
- 2. Sri Naba Kr. Kalita, M.A.
- 3. Miss Jaya Rani Das, M.A. (P/T)

# COMMERCE FACULTY MEMBERS

#### Accountancy: Management: 1. Dr. Samsuddin Ahmed, M. Com., L.L.B. Ph.D. Ad. Sri Harunur Rashid, M. Com., B.Ed. 2. Sri Dilip Bania, M.Com., B. Ed. 2. Sri Nabajyoti Bhuyan, M.Com. Banking: mmanporquen Economics: Month Sundays 1. Sri Jiten Rabha, M.Com. 1. Sri Dilip Kr. Goswami, M.A., B.Ed. 8 2. Sri Son Kr. Das. M.Com. April US 3. Sri Jotirmoy Kalita, M.Com. Assamese: 1. Sri Bhusan Kalita, M.A. Hindi: English: 1. Sri Dhiren Das, M.A. 1. Sri Manoj Kr. Goswami, M.A. 2. Sri Jatin Rajbonshi, M.A. 25 Computer Science: No. of Days Mathematics: Sri Naba Kr. Sarma, MCA. 1. Sri Banamali Nath, M.Sc. NON-TEACHING STAFF 1. Sri Satya Ram Das, Head Asstt. Sri Pratap Boro, LDA Sri Dhiren Dewan, LDA Sri Prafulla Kalita. LDA 5. Sri Gagan Choudhury, LDA 6. Sri Sanjib Choudhury O/A 7. Sri Kamaleswar Kalita. Grade IV 19458709 8. Sri Lohit Rajbonshi Grade IV U.Stalle III obsequa 9. Sri Bhupen Ch. Das Grade IV 10. Sri Kamaleswar Das. Grade IV 15.25 c7.25.25 11. Sri Pradip Das, Grade IV LIBRARY STAFF 1. Mrs. R.L. Dutta (Borah), B.Lib.Sc. (Librarian) 2. Mrs. Prativa Das. M.Lib.Sc. 3. Mrs. Pinumani Kalita, Library Bearer

Instructor for Multigym : Sri Arabinda Boro

# **ACADEMIC CALENDAR**

# Session 2008-2009

| Month       | Working Days                                                                          | Other Programmes                                                                               | Sundays                   | Holidays                                                                                                               | Teaching Days |
|-------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------|---------------|
| April/08    | 1,2,3,4,5,7,8,9,<br>10,11,12,17,18,<br>19,21,22,23,24,<br>25,26,28,29,30              | University/ Council<br>Examination                                                             | 6<br>13<br>20<br>27       | 13 <sup>st</sup> o 16th-Bohag Bihu                                                                                     | 11            |
| No. of Days | 23                                                                                    |                                                                                                | 4                         | 4                                                                                                                      | 11            |
| May/08      | 2,3,5,6,7,8,9,10,<br>12,13,14,15,16,<br>17,19,22,23,24,<br>26,27,28,29,30,31          | Admission<br>into<br>different<br>Classes                                                      | 4<br>11<br>18<br>25       | 1 <sup>st</sup> - May Day<br>20 <sup>th</sup> - Buddha Purnima<br>21 <sup>st</sup> -Janmotsav of Sri<br>Sri Madhav Dev | 24            |
| No. of Days | 24                                                                                    | 2                                                                                              | 4                         | 3                                                                                                                      | 24            |
| June/08     | 2,3,4,5,6,7,9,10,<br>11,12,13,14,16,<br>17,18,19,20,21,<br>23,24,25,26,27,<br>28,30   | Admission<br>· into<br>different<br>Classes                                                    | 1<br>8<br>15<br>22<br>29  |                                                                                                                        | 23            |
| No. of Days | 25                                                                                    | 2                                                                                              | 5                         |                                                                                                                        | 23            |
| July/08     | 1,2,3,4,5,7,8,9,<br>10,11,12,14,15,<br>16,17,18,19,<br>22,23,24,25,26,<br>28,29,30,31 |                                                                                                | 6<br>13<br>20<br>27       | 1ª-to 31ª-Summer Vacation                                                                                              | Nil           |
| No. of Days | 27                                                                                    |                                                                                                | 4                         | 31                                                                                                                     | Nil           |
| August/08   | 1,2,4,5,6,7,8,9,11,<br>12,13,14,15,16,<br>18,19,20,21,22,23,<br>25,26,27,28,29<br>30  | 15 <sup>th</sup> - independence<br>Day                                                         | 3<br>10<br>17<br>24<br>31 | 15 <sup>th</sup> - Independence Day<br>24 <sup>th</sup> - Janmastami                                                   | 24            |
| No. of Days | 25                                                                                    | 1                                                                                              | 5                         | 2                                                                                                                      | 24.           |
| Sept./08    | 1,2,3,4,5,6,8,9,10,<br>11,12,13,15,16,17,<br>18,19,20,22,23,24,<br>25,26,27,29,<br>30 | 1 <sup>st</sup> -Tithi of Shrimanta<br>Sankardev<br>6 <sup>st</sup> -College Foundation<br>Day | 7<br>14<br>21<br>28       | 1ª-Tithi of Srimanta<br>Sankardev                                                                                      | 24            |
| No. of Days | 25                                                                                    | 2                                                                                              | 4                         | 1                                                                                                                      | 24            |

| Month       | Working Days       | Other Programmes                      | Sundays | Holidays                                            | Teaching Days  |
|-------------|--------------------|---------------------------------------|---------|-----------------------------------------------------|----------------|
|             | 1,4,15,16,         | Unit Test                             | 5       | 2 <sup>nd</sup> -3 <sup>nd</sup> - Gandhi Jayanti & | - 14           |
| Oct/08      | 18,20,21,22,23,    |                                       | 12      | Id-UI-Fitre                                         |                |
|             | 24,25,27,30,31     |                                       | 19      | 5 <sup>th</sup> -14 <sup>th</sup> - Durga Puja,     | <del>-</del> . |
|             |                    |                                       | 26      | Sankar Janmotsav                                    |                |
|             |                    |                                       |         | & Lakhmi Puja                                       |                |
|             |                    |                                       |         | 17th- Kati Bihu                                     |                |
|             |                    |                                       |         | 28-29th Kali Puja & Dewali                          |                |
| No. of Days | 14                 |                                       | 4       | 15                                                  | 14             |
|             | 1,3,4,5,6,7,8,10,  | Election to CCSU                      | 2       | 13th- Guru Nanak's                                  |                |
| Nov/08      | 11,12,14,15,17,    |                                       | 9       | Birth Day                                           | 23             |
|             | 18,19,20,21,22,    |                                       | 16      |                                                     |                |
|             | 24,25,26,27,       |                                       | 23      |                                                     |                |
|             | 28,29              |                                       | 30      |                                                     |                |
| No. of Days |                    | 11                                    | 5       | 1                                                   | 23             |
|             | 1,2,3,4,5,6,8,10,  | Test Examination                      | 7       | 9th- Id-Uz-Zuha                                     |                |
|             | 11,12,13,15,16,    |                                       | 14      | 25th- Christmas Day                                 | 25             |
| Dec/08      | 17,18,19,20,22,    |                                       | 21      |                                                     | • •            |
|             | 23,24,26,27,29,    |                                       | 28      |                                                     |                |
|             | 30,31              | , , , , , , , , , , , , , , , , , , , |         |                                                     |                |
| No. of Days | 25                 |                                       | 4       | 2                                                   | 25             |
|             | 2,3,5,6,7,9,       | 26th - Republic Day                   | 4       | 1#- New Year's Day                                  | 18             |
| Jan/09      | 10,12,13,19,       | ,                                     | 11      | 8th- Muharam                                        | •              |
|             | 20,21,22,24,27,    | 314-Saraswati Puja                    | 18      | 14th-16th Magh Bihu                                 |                |
|             | 28,29,30           |                                       | 25      | 17th-Silpi Divas                                    |                |
|             |                    |                                       |         | 23rd-Netaji Birth Day                               |                |
|             |                    |                                       |         | 26th-Republic Day                                   |                |
|             |                    |                                       |         | 31 <sup>st</sup> -Saraswati Puja                    |                |
| No. of Days | 18                 | 2                                     |         | 9                                                   | 18             |
|             |                    |                                       |         |                                                     |                |
| F=1-100     | 2,3,4,5,6,7,9.10,  | University/                           | 1       | 004 065                                             |                |
| Feb/09      | 11,12,13,14,16,17, | Council Exams.                        | 8       | 23 <sup>rd</sup> - Shivaratri                       |                |
|             | 18,19,20,21,       |                                       | 15      |                                                     |                |
|             | 24,25,26,27,28     |                                       | 22      |                                                     |                |
|             | 23                 |                                       | 4       | 1                                                   | 15             |
| }           | 2,3,4,5,6,7,9,13.  | University/                           | 1       | 10th Fateha Dowaj Daham                             |                |
| Ma rch/09   | 14,16,17,18,19,    | Council Exams.                        | 8       | 110-120-Dol Yatra                                   |                |
|             | 20,21,23,24,25,    | ]                                     | 15      |                                                     | Nil            |
| 1           | 26,27,28,30,31     | Į ·                                   | 22      |                                                     | , 4            |
|             |                    |                                       | -29     |                                                     |                |
|             | 23                 |                                       |         | 3                                                   | Mil            |

### NOTE:

(i) H.S. 1st Year, H.S. Final, T.D.C. Part-I, Part-III examinations will be held as per notification of AHSEC & G.U.

- (ii) The following activities will be completed with the dates fixed by the College authority
  - (a) Date of interview and admission into different classes-
  - (b) Freshmen's Social one day
  - (c) Students' Union Election one day
  - (d) Annual College Week five days
  - (e) Unit Test, Terminal & Test Examination

The days of Seminars, Workshops, College Week, Students' Union Election, College Foundation Day are considered as working days.

The College office remains open during Summer vacation.

# **COLLEGE GOVERNING BODY**

| 1.  | Sri Rana Goswami                                    | President |
|-----|-----------------------------------------------------|-----------|
| 2.  | Sri Arun Chandra Sarma                              | Secretary |
| 3.  | Dr. Pabita Kumar Choudhury                          | Member    |
| 4.  | Dr. Mahanta Kumar Kalita                            | Member    |
| 5.  | Sri Upen Kumar                                      | Member    |
| 6.  | Sri Baloram Das                                     | Member    |
| 7.  | Sri Rudra Kumar Choudhury                           | Member    |
| 8.  | Mrs. Archana Singh                                  | Member    |
| 9.  | Dr. M. Borah (Teacher Representative)               | Member    |
| 10. | Dr. A. Deka (Teacher Representative)                | Member    |
| 11. | Sri Pratap Boro (Non-Teaching Staff Representative) | Member    |

[Note to Parents and Guardians: Parents and guardians are requested to co-operate with the College authority. For any inconvenience, they may contact the Principal for its remedy.]

# **HOLIDAY LIST - 2008**

# **Gauhati University**

Guwahati - 781014



List of Holidays for the Offices & Classes of the Gauhati University and its Affiliated Colleges for the year 2008.

| Months    | Dates | Days                       | Occasions                       | No. of Days   |
|-----------|-------|----------------------------|---------------------------------|---------------|
| January   | 1     | Tuesday                    | New Year's Day                  | 1 (10)        |
|           | 14-16 | Monday to Wednesday        | Magh Bihu                       | 3             |
|           | 17    | Thursday                   | Silpi Divas                     | 1 65/         |
|           | 19    | Saturday                   | Muhram                          | 1 1           |
| 100       | 23    | Wednesday                  | Netaji's Birth Day              | 1             |
|           | 26    | Saturday                   | Republic Day/University         | 1000          |
| and the   |       | vacional de Maria de Dav   | Foundation Day                  | 1             |
| February  | 11    | Monday                     | Saraswati Puja                  | 1 400         |
| March     | 6     | Thursday                   | Sivaratri .                     | 1.0000        |
|           | 21-22 | Friday to Saturday         | Good Friday, Doljatra,          | (Since        |
|           |       | his constanting of their   | Fateha Dowaj Doham              | 2             |
| April     | 13-17 | Sunday to Thursday         | Bohag Bihu                      | 5             |
| May       | 1     | Thursday                   | May Day                         | 1 1 1         |
|           | 20    | Tuesday                    | Buddha Purnima                  | 1             |
|           | 21    | Wednesday                  | Janmotsav of Sri Sri Madhab Dev | 1             |
| August    | 15    | Friday                     | Independence Day                | 1             |
|           | 24    | Sunday                     | Janmastomi                      | 1             |
| September | - 1   | Monday                     | Tithi of Srimant Sankardev      | 1301 (010al)  |
| October   | 2-3   | Thursday & Friday          | Gandhi Jayanti/Id-Ul-Fitre      | 2             |
|           | 5-14  | Sunday to Tuesday          | Durga Puja, Janmatsov of        | 100           |
|           |       |                            | Srimant Sankardev and           | Total Control |
|           | 1 19  | tion interest not show the | Lakshmi Puja                    | 10            |
|           | 17    | Friday                     | Kati Bihu                       | 1             |
|           | 28-29 | Tuesday & Wednesday        | Kali Puja & Dewali              | 2             |
| November  | 13    | Thursday                   | Guru Nanak's Birth Day          | 1             |
| December  | 9     | Tuesday                    | Id-Uz-Zuha                      | 4041-416      |
|           | 25    | Thursday                   | Christmas Day                   | 1 3           |

Summer Vacation for affiliated Colleges-1st July to 31st July, 2008

# **RESTRICTED HOLIDAYS**

| Months    | Dates | Days      | Occasions                    | No. of Days |
|-----------|-------|-----------|------------------------------|-------------|
| January   | 29    | Tuesday   | Gwthar Bathou San            | 1           |
| January   | 31    | Thursday  | Me-Dum-Me-Phi                | 1           |
| February  | 20    | Wednesday | Ali-Aye-Lingang              | 1           |
| February  | 21    | Wednesday | Bir-Chilarai Divas           | 1           |
| March     | 17    | Monday    | Bathou Puja                  | 1           |
| March     | 22    | Saturday  | Easter Saturday              | 1           |
| April     | 16    | Wednesday | Deuri Bihu                   | 1           |
| April     | 18    | Friday    | Mahabir Jayanti              | 1           |
| April     | 20    | Sunday    | Sati Sadhani Divas           | 1           |
| May       | 6     | Tuesday   | Tithi of Damodar Dev         | 1           |
| May       | 10    | Saturday  | Tithi of Gopal Dev           | 1           |
| May       | 21    | Wednesday | Janmatsov of Madhab Dev      | 1           |
| June      | 3     | Tuesday   | Tithi of Haridev             | 1           |
| June      | 20    | Friday    | Death Anniversary of         |             |
|           |       |           | Sri Bishnu Prasad Rabha      | 1           |
| August    | 13    | Wednesday | Death Anniversary of         |             |
|           |       |           | Bir Tikendrajit              | 1           |
| August    | 17    | Sunday    | Sebebarat                    | 1           |
| September | 11    | Thursday  | Karam Puja                   | 1           |
| September | 16    | Tuesday   | Abirbhab of Sri Sri          |             |
|           |       |           | Thakur Anukul Chandra        | 1           |
| September | 28    | Sunday    | Lailatur Kadar               | 1           |
| November  | 4     | Tuesday   | Chhat Puja                   | 1           |
| November  | 24    | Monday    | Lachit Divas                 | 1           |
| December  | 2     | Tuesday   | Asom Divas (Su-Ka-Pha Divas) | 1           |
| December  | 10    | Wednesday | Martyr's Day                 | 1 1         |
| December  | 24    | Monday    | Christmas Eve                | 1           |

N.B.- Each Employee is permitted to avail any 3 (three) days during the year 2008 to be chosen by his/her out of the Restricted Holidays mentioned above in the list.

Approved by the Executive Council vide its Resolution No. 2008/5(5)/068 dt. 15-03-2008.

# CHHAYGAON COLLEGE, CHHAYGAON ROUTINE FOR H.S.- IST AND IIND YEAR CLASSES. SESSION 2008-09

| Days   | Class            | 9.15am-10.00                         | 10.00-10.45                          | 10.45-11.30      | 11.30-12.15      | 12.15-1.00       | 1.00-1.45        | 1.45-2.30         | 2.30-3.15         | 3.15-4.00                  |
|--------|------------------|--------------------------------------|--------------------------------------|------------------|------------------|------------------|------------------|-------------------|-------------------|----------------------------|
|        | H.S1 A           | ADAS-2<br>LOPH-8                     | MASS-8                               | MASS-8<br>MHIN-6 | POSC-8           | EDUC-H           | EDUC-2           | ENGL-2            | ECON-H            | POSC-H                     |
| М      | n.o1 B           | HIST-NB1<br>MATH-CR                  | MHIN-6                               |                  | ENGL-H           | EDUC-H           |                  | ECON-H            |                   | rosc-n                     |
| 0<br>N | (COM) C          |                                      | CAES-CR                              | ENGL-CR          | 111              | MASS-8<br>MHIN-6 | BUST-CR          |                   | BNKG-CR<br>ECON-H | ACOU-CR                    |
|        | H SII A/<br>Com. | POSC-H                               | BUST-3<br>EDUC-H                     | ENGL-H           |                  | ACOU-22          | BNKG-4<br>ECON-8 | MASS-8<br>MHIN-CR |                   | CAES-6<br>ADAS-8<br>LOPH-2 |
|        | В                |                                      | ENGL-2                               | EDUC-2           |                  | ECON-2           | POSC-H           |                   | MASS-8<br>MHIN-3  | HIST-1<br>MATH-NB1         |
|        | H.SI A           |                                      | ADAS-2                               |                  | MASS-8<br>MHIN-6 | POSC-8           |                  | EDUC-2            | ENGL-2            | ECON-H                     |
| т      | H.SI B           | POSC-H                               | LOPH-8<br>HIST-NB17<br>MATH-CR       | MASS-8<br>MHIN-6 |                  | ENGL-H           | EDUC-H           |                   | ECON-H            |                            |
| U<br>E | (COM) C          | ACOU-CR                              | MATTON                               | CAES-CR          | ENGL-CR          |                  | MASS-8<br>MHIN-6 | BUST-CR           |                   | BNKG-CR<br>ECON-H          |
|        | H.SII A/<br>Com. | CAES-6<br>ADAS-8<br>LOPH-2<br>HIST-1 | POSC-H                               | BUST-3<br>EDUC-H | ENGL-H           |                  | ACOU-C2          | BNKG-4<br>ECON-8  | MASS-8<br>MHIN-CR | MASS-8                     |
| 4.14   | В                | MATH-NB1                             |                                      | ENGL-2           | EDUC-2           | 5 W              | ECON-2           | POSC-H            |                   | MHIN-CE                    |
|        | H.SI A           | ECON-H                               |                                      | ADAS-2           |                  | MASS-8<br>MHIN-6 | POSC-8           |                   | EDUC-2            | ENGL-2<br>ECON-H           |
| w      | H.S1 B           | ,                                    | POSC-H                               | LOPH-8           | MASS-8<br>MHIN-6 |                  | ENGL-H           | EDUC-H            |                   |                            |
| E      | (COM) C          | BNKG-CR<br>ECON-H                    | ACOU-CR                              |                  | CAES-CR          | ENGL-CR          |                  | MASS-8<br>MHIN-6  | BUST-CR           |                            |
|        | H.SII A/<br>Com. | MASS-8<br>MHIN-CR                    | CAES-6<br>ADAS-8<br>LOPH-2<br>HIST-1 |                  | BUST-3<br>EDUC-H | ENGL-H           |                  | 40                |                   | MASS-8<br>MHIN-CR          |
|        | В                |                                      | MATH-NB1                             |                  | ENGL-2           | EDUC-2           |                  | ECON-2            | POSC-H            |                            |

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# CHHAYGAON COLLEGE, CHHAYGAON ROUTINE FOR H.S.- IST AND IIND YEAR CLASSES, SESSION 2008-09

|      |          | UTINE FO     |                                         | _                 |                   |                    |                      |                  |                  |         |
|------|----------|--------------|-----------------------------------------|-------------------|-------------------|--------------------|----------------------|------------------|------------------|---------|
| Days | Class    | 9.15am-10.00 | 10.00-10.45                             | 10.45-11.30       | 11.30-12.15       | 12.15-1.00         |                      | <del></del>      | 2.30-3.15        |         |
|      | H.SI A   | ENGL-2       | ECON-H                                  |                   |                   |                    | MASS-8<br>MHIN-6     | POSC-8           |                  | EDUC-2  |
| т    |          | ļ            |                                         | POSC-H            | ADAS-2            | MASS-8             |                      | POSC-8           | EDUC-H           |         |
| 1    | H.SI B   | ECON-H       |                                         |                   | LOPH-8            |                    |                      | ENGL-H           |                  |         |
| н    |          |              |                                         |                   | HIST-NB1A-        | MHIN-6             |                      |                  |                  |         |
| U    | (COM) C  |              | BNKG-CR                                 | ACOU-CR           | INCHIPOITE        | CAES-CR            | ENGL-CR              |                  | MASS-8           | BUST-CR |
| R    |          |              | ECON-H                                  |                   |                   |                    |                      |                  | MHIN-6           |         |
| s    | H.SII A/ | MASS-8       |                                         | CAES-6            | POSC-H            | BUST-3             | ENGL-H               | İ                | ACOU-CE          | BNKG-4  |
|      | Com.     | MHIN-CR      |                                         | ADAS-8            | FOSOTI            | EDUC-H             | CHGL                 |                  | ACCO-YE          | ECON-8  |
|      |          |              | MASS-8                                  | LOPH-2            |                   |                    |                      |                  |                  |         |
|      | _        |              | WHIN-CAL                                | HIST-1            |                   |                    |                      |                  |                  |         |
|      | В        |              | ,                                       | MATH-NB1          |                   | ENGL-2             | EDUC-2               |                  | ECON-2           | POSC-H  |
|      | H.SI A   | EDUC-2       |                                         | ECON-H            |                   |                    |                      | 14400 0          |                  |         |
| 1    | п.эі ж   | EUUC-2       | ENGL-2                                  | COUNT             |                   |                    |                      | MASS-8<br>MHIN-6 | POSC-8           |         |
|      |          |              |                                         |                   | POSC-H            | ADAS-2             | MASS-8               | ,,,,,,,,,        |                  | EDUC-H  |
| F    | H.S1 B   |              | ECON-H                                  |                   |                   | LOPH-8             | MHIN-8               |                  | ENGL:H           |         |
| R    | ļ        |              |                                         |                   |                   | HIST-NB17          |                      |                  |                  |         |
| l i  | (COM) C  | BUST-CR      |                                         | BNKG-CR           | ACOU-CR           | MAINCH             | CAES-CR              | ENGL-CR          |                  | MASS-8  |
| 1    | (, 0     | 355. 5       |                                         | ECON-H'           |                   |                    |                      |                  |                  | MHIN-6  |
|      | H.SII A/ | BNKG-4       | MASS-8                                  |                   | CAES-6            | POSC-H             | BUST-3               | ENGL-H           |                  | ACOU-CS |
| 1    | Com.     | ECON-8       | MHIN-CR                                 |                   | ADAS-8            |                    | EDUC-H               |                  |                  |         |
|      |          |              |                                         | MASS-8<br>MHIN-CR | LOPH-2<br>HIST-1  | 1                  |                      |                  |                  |         |
| l    | В        | POSC-H       |                                         | 3                 | MATH-NB1          | ł                  | ENGL-2               | EDUC-2           |                  | ECON-2  |
|      |          | 50000        | 50110.0                                 |                   | 500000            |                    |                      |                  |                  |         |
| ĺ    | H.SI A   | EDUC-H       | EDUC-2                                  | ENGL-2            | ECON-H            | POSC-H             |                      |                  | MASS-8<br>MHIN-6 | POSC-8  |
|      |          |              |                                         | EIIUE-E           |                   | 300-11             | ADAS-2               | MASS-8           | on mad           | 1 000-0 |
|      | H.SI B   | MASS-8       |                                         | ECON-H            |                   |                    | LOPH-8               | MHIN-6           | Ì                |         |
| S    | 1        | MHIN-8       |                                         |                   |                   |                    | HIST-NB15            |                  |                  | ENGL-H  |
| A    |          |              | 01107.00                                | j                 | 8111/0 00         | 1001105            | MATH-CR <sup>V</sup> |                  |                  | ļ       |
|      | (COM) C  |              | BUST-CR                                 |                   | BNKG-CR<br>ECON-H | ACOU-CR            |                      |                  | ENGL-CR          | 1       |
| T    | H.SII A/ | ACOU-C2      | BNKG-4                                  | MASS-8            |                   | CAES-6             | POSC-H               | BUST-3           | ENGL-H           |         |
|      | Com.     |              | ECON-8                                  | MHIN-CR           |                   | ADAS-8             |                      | EDUC-H           | l                |         |
|      | 1        |              |                                         |                   | MASS-8            | LOPH-2             |                      |                  | 1                | İ       |
| 1    | В        | ECON-2       | POSC-H                                  |                   | MHIN-CAY<br>3     | HIST-1<br>MATH-NB1 |                      | ENGL-2           | EDUC-2           |         |
|      |          |              | , , , , , , , , , , , , , , , , , , , , |                   | -                 |                    |                      |                  |                  |         |
|      |          |              |                                         |                   |                   |                    | ľ                    | Ī                | - 1              | İ       |
| 1    |          |              |                                         |                   |                   |                    |                      |                  | -                | ļ       |
| ı    | i        | l            | L                                       |                   |                   | L                  | 1                    |                  |                  |         |

# CHHAYGAON COLLEGE, CHHAYGAON ROUTINE FOR B.A.- IST YEAR CLASS, SESSION 2008-09

| Days | 9.15am-10.00                                                                           | 10.00-10.45                                                                             | 10.45-11.30                      | 11.30-12.15                                                                            | 12.15-1.00                                                                              |                                                                                         | 1.45-2.30                                                                               |                                                                                        | 3.15-4.00                                                                               | 4:00-4.45pm                                           |
|------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------|
| MON  | ENG-1                                                                                  | ECO-1                                                                                   | PSC-1                            | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HS-NE2<br>PHL-NB1 | EDN-1                                                                                   | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1 | ASM-1<br>HIN-6                                                                          | ASI-2<br>HSI-1<br>HIS-6<br>PHI-C2                                                      | VOC-CL                                                                                  | Seminari<br>Tutistal/<br>Test/<br>Extra<br>activities |
| TUE  | VOC-CL                                                                                 | ENG-1                                                                                   | ECO-1                            | PSC-1                                                                                  | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1 | EDN-1                                                                                   | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1 | ASM-1<br>HIN-6                                                                         | ASL-2<br>HSL-1<br>HIS-6<br>PHL-C2                                                       | Seminari<br>Tutoriali<br>Testi<br>Extra<br>activities |
| WED  | ASL 2<br>HSL-1<br>HSS-6<br>PHL-C2                                                      | VOC-CL                                                                                  | ENG-1                            | ECO-1                                                                                  | PSC-1                                                                                   | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1 | EDN-1                                                                                   | Major<br>ESL-Dept<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1 | ASM-1<br>HIN-6                                                                          | Seminar/<br>Tutorial/<br>Test/<br>Extra<br>activities |
| THU  | ASTA-1<br>HIN-6                                                                        | ASL-2<br>HSL-1<br>HIS-6<br>PHL-C2                                                       | VOC-CL                           | ENG-1                                                                                  | ECO-1                                                                                   | PSC-1                                                                                   | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1 | ED#+1                                                                                  | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-N22<br>PHL-N21 | Seminar/<br>Tutorial/<br>Test/<br>Extra<br>activities |
| FRI  | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HS-MB2<br>PHL-NB1 | ASM-1<br>HIN-8                                                                          | ASI-2<br>HSI-1<br>HS-6<br>PHL-C2 | VOC-CL                                                                                 | ENG-1                                                                                   | E00-1                                                                                   | PSC-1                                                                                   | Major<br>ESI-Dept<br>ASI-9**<br>HSI-7<br>ECO-C1<br>PSC-10<br>EDNL<br>HS-NE2<br>PHI-NB1 | EDN-1                                                                                   | Seminar/<br>Tutorial/<br>Test/<br>Extra<br>activities |
| SAT  | EDN-1                                                                                  | Major<br>ESL-Dept.<br>ASL-8<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HSS-NB2<br>PHL-MS1 | ASM-1<br>HIN-6                   | ASI2<br>HSI1<br>HIS-6<br>PHIC2                                                         | VOC-CL                                                                                  | ENG-1                                                                                   | E00-1                                                                                   | PSC-1                                                                                  | Major<br>ESL-Dept<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN+L<br>HS-NB2<br>PHL-NB1   | Seminari<br>Tutoriali<br>Testi<br>Extra<br>activities |

<sup>●</sup> CL- Computer Laboratory ② L-Library ③ Dept.: Departmental Room ● NB- New Building ● CR- Conference Room

# CHHAYGAON COLLEGE, CHHAYGAON ROUTINE FOR B.A.- II™ YEAR CLASS, SESSION 2008-09

| Days | 9.15am-10.00                                                                            | 10.00-10.45                                                                             | 10.45-11.30                                                                              | 11.30-12.15                                                                             | 12.15-1.00                                                                              | 1.00-1.45                                                                              | 1.45-2.30                                                                               | 2.30-3.15                                                                             | 3.15-4.00                                                                              | 4.00-4.45pm                                                    |
|------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|
| MON  | ASM-3<br>HIN-6                                                                          | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NE2<br>PHL-NB1 | ASL-3<br>HSL-C4<br>HS-NSS<br>PHL-NB1                                                     | ECO-3                                                                                   | ENS-CR                                                                                  | PSC-3                                                                                  | EDN-3<br>VOC-CL                                                                         | Major<br>ESL-Dept<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HS-NB2<br>PHL-NB1 | ENG-3                                                                                  | Seminari<br>Tutoriali<br>Testi<br>Extra<br>Activities          |
| TUE  | ENG-3                                                                                   | ASM-3<br>H⊡N-6                                                                          | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-CI<br>PSC-10<br>EDN-L<br>HSL-483<br>PSL-483  | ASL-3<br>HSL-C4<br>HS-NSS<br>PHL-NB1                                                    | ECO-3                                                                                   | ENS-CR                                                                                 | PSC-3                                                                                   | VOC-CIT                                                                               | Major<br>ESL-Dept<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1 | Seminari<br>Tutoriali<br>Testi<br>Extra<br>Activilies          |
| WED  | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1 | ENG-3                                                                                   | ASM-3<br>HIN-6                                                                           | Major<br>ESI-Dept<br>ASI-9<br>HSI-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1  | ASL-3<br>HSL-C4<br>HIS-NSS<br>PHIL-NB1                                                  | ECO-3                                                                                  | ENS-CR                                                                                  | PSC3                                                                                  | AOC-CIT                                                                                | Seminari<br>Tutoriali<br>Testi<br>Testi<br>Extra<br>Activities |
| THU  | EDN3<br>VOC-CI.                                                                         | Mejor<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1 | ENG-3                                                                                    | ASM-3<br>HIN-6                                                                          | Matro<br>ESL-Depl.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NE2<br>PHL-NE1 | ASL-3<br>HSL-C4<br>HIS-NSS<br>PHL-NB1                                                  | ECO-3                                                                                   | ENG-CR                                                                                | PSC-3                                                                                  | Seminat<br>Tutoriat/<br>Test/<br>Extra<br>Activities           |
| FRI  | PSC3                                                                                    | EDN-S<br>VOC-CIL                                                                        | MEST-OPPL<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDH-<br>HSL-RED<br>FEL-RED<br>FEL-RED | ENG-3                                                                                   | ASM-3<br>HIN-6                                                                          | Majro<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HS-NB2<br>PHL-NB1 | ASL-3<br>HSL-C4<br>HIS-NSS<br>PHL-NB1                                                   | ECO-3                                                                                 | ENS-CR                                                                                 | Seminar/<br>Tutorial<br>Test/<br>Extra<br>Activities           |
| SAT  | ENS-CR                                                                                  | PSC-3                                                                                   | EDN3<br>VOC-CL                                                                           | Majro<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-NB1 | ENG-3                                                                                   | ASM-3<br>HIN-6                                                                         | Majro<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NE2<br>PHL-NB1 | ASL-3<br>HSL-C4<br>HIS-NSS<br>PHL-NB1                                                 | ECO-3                                                                                  | Seminar/<br>Tutorial<br>Test/<br>Extra<br>Activilles           |

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# CHHAYGAON COLLEGE, CHHAYGAON ROUTINE FOR B.A.- IIIRD YEAR CLASS, SESSION 2008-09

| Days | 9.15am-10.00                                                                                       | 10.00-10.45                                                                                        | 10.45-11.30                                                                                         | 11.30-12.15                                                                                        | 12.15-1.00                                                                                         |                                                                                                    | 1.45-2.30                                                                                           | 2.30-3.15                                                                                          | 3.15-4.00                                                                                          | 4.00-4.45pm                                           |
|------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| MON  | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.          | ASL-4<br>HSL-NSS<br>HIS-A1<br>PHL-A2                                                               | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-DEPT            | Major<br>ESL-A1<br>ASL-1<br>HSL-6<br>ECO-A2<br>PSC-4<br>EDN-CR<br>HIS-NB2<br>PHL-DepL              | Major ESL-Dept. ASL-9 HSL-7 ECO-C1 PSC-10 EDN-L HIS-NB2 PHL-Dept.                                  | ASL-1<br>HSL-6<br>HIS-A1<br>PHL-A2                                                                 | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.           | ECO-4                                                                                              | Major<br>ESL-Dept<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept            | Seminari<br>Tutoriali<br>Testi<br>Extra<br>Activities |
| TUE  | EDN-4 Major ESL-Dept ASL-9 HSL-7 ECO-C1 PSC-10 EDN-L HIS-NB2 PHL-Dept EDN-4                        | Major<br>ESL-Dept.<br>ASL-8<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>EDN-4 | ECO-4<br>ASI-4<br>HSI-NSS<br>HIS-A1<br>PHII-A2                                                      | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>ECO-4 | PSC-4 Major ESI-A1 ASI-1 HSI-6 ECO-A2 PSC-4 EDN-CR HIS-NB2 PHI-Dept                                | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>PSC-4 | PSC-4 ASL-1 HSL-6 HSS-A1 PHL-A2                                                                     | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>PSC-4 | EDN4<br>ECO-4                                                                                      | Seminar/<br>Tutorial/<br>Test/<br>Extra<br>Activities |
| WED  | ECO-4                                                                                              | Major ESI-Dept ASI-9 HSI-7 ECO-C1 PSC-10 EDN-L HIS-NB2 PHI-Dept EDN-4                              | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>EDN-4  | ASL-4<br>HSL-NSS<br>HIS-A1<br>PHL-A2                                                               | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>ECO-4 | Major<br>ESL-A1<br>ASL-1<br>HSL-6<br>ECO-A2<br>PSC-4<br>EDN-CR<br>HIS-NB2<br>PHL-0ept              | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHIL-Dept.<br>PSC-4 | ASL-1<br>HSL-6<br>HIS-A1<br>PHL-A2                                                                 | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>PSC-4 | Seminar/<br>Tutorial/<br>Test/<br>Extra<br>Activities |
| THU  | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>PSC-4 | E00-4                                                                                              | Major<br>ESL-Dept<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept<br>EDN-4    | Major ESL-Dept. ASL-9 HSL-7 ECO-C1 PSC-10 EDN-L HIS-NB2 PHL-Dept. EDN-4                            | ASL-4<br>HSL-NSS<br>HIS-A1<br>PHL-A2                                                               | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>ECO-4 | Major<br>ESL-A1<br>ASL-1<br>HSL-6<br>ECO-A2<br>PSC-4<br>EDN-CR<br>HIS-NB2<br>PHIL-Dept              | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>PSC-4 | ASL-1<br>HSL-6<br>HIS-A1<br>PHL-A2                                                                 | Seminar/<br>Tutorial/<br>Test/<br>Extra<br>Activities |
| FRI  | ASL-1<br>HSL-6<br>HIS-A1<br>PHL-A2                                                                 | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>PSC-4 | E004                                                                                                | Major ESL-Dept ASL-9 HSL-7 ECO-C1 PSC-10 EDN-L HIS-MB2 PHL-Dept EDN-4                              | Major<br>ESI-Dept<br>ASI-9<br>HSI-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHI-Dept<br>EDN-4   | ASL-4<br>HSL-NSS<br>HIS-A1<br>PHL-A2                                                               | Mejor<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>ECO-4  | Major<br>ESL-A1<br>ASL-1<br>HSL-6<br>ECO-A2<br>PSC-4<br>EDN-CR<br>HIS-NB2<br>PHL-Dept              | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HiS-NB2<br>PHL-Dept.<br>PSC-4 | Seminari<br>Tutoriali<br>Testi<br>Extra<br>Activilies |
| SAT  | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>PSC-4 | ASL-1<br>HSL-6<br>HIS-A1<br>PHL-A2                                                                 | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHIL-Dept.<br>PSC-4 | ECO-4                                                                                              | Major<br>ESL-Dept<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>EDN-4  | Major<br>ESL-Dept.<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept.<br>EDN-4 | ASL-4<br>HSL-NSS<br>HIS-A1<br>PHL-A2                                                                | Major<br>ESL-Dept<br>ASL-9<br>HSL-7<br>ECO-C1<br>PSC-10<br>EDN-L<br>HIS-NB2<br>PHL-Dept<br>ECO-4   | Major<br>ESL-A1<br>ASL-1<br>HSL-6<br>ECO-A2<br>PSC-4<br>EDN-CR<br>HIS-NB2<br>PHI-Dept              | Seminar/<br>Tutorial/<br>Test/<br>Extra<br>Activities |

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# CHHAYGAON COLLEGE, CHHAYGAON ROUTINE FOR B.COM.- IST, IIND AND IIIRD YEAR CLASSES, SESSION 2008-09

| Days | Class       | 9.15am-10.00               | 10.00-10.45 | 10.45-11.30    | 11.30-12.15      | 12.15-1.00                 | 1.00-1.45                  | 1.45-2.30                  | 2.30-3.15                  | 3.15-4.00                  | 4.00-4.45pm                       |
|------|-------------|----------------------------|-------------|----------------|------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------------|
|      | B. Com. I   | FAC-C2                     | BED-C2      | FIN-C2<br>BMT- |                  | BCM-A1<br>ASM-C4<br>HIN-A2 | FMS-C2                     | BEC-C2                     | Seminar-C2                 | Tutorial-C2                | Test/Extra activities             |
| MON  | B. Com.II   | CPL-C4                     | CAC-C4      |                | ITC-C4           | ENS-CR                     | LPB-C4                     | BST-C4                     | PBM-C4                     | BEV-C4                     | Seminar/Test/<br>Extra activitie  |
|      | B. Com. III | AUD-C3                     | FMT-C3      | ACY-C3         | ACY-C3<br>FIN-C2 | TAX-C3                     | BRF-C3                     | ACY-C3                     | FIN-C3                     | FIN-C3                     | Seminar/Test/<br>Extra activities |
|      | B. Com. I   | Tutorial-C2                | FAC-C2      | BED-C2         | FIN-C2<br>BMT    |                            | BCM-A1<br>ASM-C4<br>HIN-A2 | FMS-C2                     | BEC-C2                     | Seminar-C2                 | Test/Extra activities             |
| TUE  | B. Com.II   | BEV-C4                     | CPL-C4      | CAC-C4         |                  | ITC-C4                     | ENS-CR                     | LPB-C4                     | BST-C4                     | PBM-C4                     | Seminar/Test/<br>Extra activities |
|      | B. Com. III | FIN-C3                     | AUD-C3      | FMT-C3         | ACY-C3           | ACY-C3<br>FIN-C2           | TAX-C3                     | BRF-C3                     | ACY-C3                     | FIN-C3                     | Seminar/Test/<br>Extra activities |
|      | B. Com. I   | Seminar-C2                 | Tutorial-C2 | FAC-C2         | BED-C2           | FIN-C2<br>BMT              |                            | BCM-A1<br>ASM-C4<br>HIN-A2 | FMS-C2                     | BEC-C2                     | Test/Extra activities             |
| WED  | B. Com.II   | PBM-C4                     | BEV-C4      | CPL-C4         | CAC-C4           |                            | ITC-C4                     | ENS-CR                     | LPB-C4                     | BST-C4                     | Seminar/Test/<br>Extra activities |
|      | B. Com. III | FIN-C3                     | FIN-C3      | AUD-C3         | FMT-C3           | ACY-C3                     | ACY-C3<br>FIN-C2           | TAX-C3                     | BRF-C3                     | ACY-C3                     | Seminar/Test/<br>Extra activities |
|      | B. Com. I   | BEC-C2                     | Seminar-C2  | Tutorial-C2    | FAC-C2           | BED-C2                     | FIN-C2<br>BMT              |                            | BCM-A1<br>ASM-C4<br>HIN-A2 | FMS-C2                     | Test/Extra activities             |
| THU  | B. Com.II   | BST-C4                     | PBM-C4      | BEV-C4         | CPL-C4           | CAC-C4                     |                            | ПС-С4                      | ENS-CR                     | LPB-C4                     | Seminar/Test/<br>Extra activities |
|      | B. Com. III | ACY-C3                     | FIN-C3      | FIN-C3         | AUD-C3           | FMT-C3                     | ACY-C3                     | ACY-C3<br>FIN-C2           | TAX-C3                     | BRF-C3                     | Seminar/Test/<br>Extra activities |
|      | B. Com. I   | FMS-C2                     | BEC-C2      | Seminar-C2     | Tutorial-C2      | FAC-C2                     | BED-C2                     | FIN-C2<br>BMT              |                            | BCM-A1<br>ASM-C4<br>HIN-A2 | Test/Extra activities             |
| FRI  | B. Com.II   | LPB-C4                     | BST-C4      | PBM-C4         | BEV-C4           | CPL-C4                     | CAC-C4                     |                            | ITC-C4                     | ENS-CR                     | Seminar/Test/<br>Extra activities |
|      | B. Com. III | BRF-C3                     | ACY-C3      | FIN-C3         | FIN-C3           | AUD-C3                     | FMT-C3                     | ACY-C3                     | ACY-C3<br>FIN-C2           | TAX-C3                     | Seminar/Test/<br>Extra activities |
|      | B. Com. I   | BCM-A1<br>ASM-C4<br>HIN-A2 | FMS-C2      | BEC-C2         | Seminar-C2       | Tutorial-C2                | FAC-C2                     | BED-C2                     | FIN-C2<br>BMT              |                            | Test/Extra activities             |
| SAT  | B. Com.II   | ENS-CR                     | LPB-C4      | BST-C4         | PBM-C4           | BEV-C4                     | CPL-C4                     | CAC-C4                     |                            | ITC-C4                     | Seminar/Test/<br>Extra activities |
|      | B. Com. III | TAX-C3                     | BRF-C3      | ACY-C3         | FIN-C3           | FIN-C3                     | AUD-C3                     | FMT-C3                     | ACY-C3                     | ACY-C3<br>FIN-C2           | Seminar/Test/<br>Extra activities |

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